



*We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.*

**TENTH SUNDAY IN ORDINARY TIME  
KING'S BIRTHDAY WEEKEND**

**9 - 6 - 24**

*This week: Genesis 3: 9-15; 2 Corinthians 4:13-5:1; Mark 3: 20-35  
Next week: Ezekiel 17: 22-24; 2 Corinthians 5: 6-10; Mark 4: 26-34*



The 'unforgiveable sin'. What is it?

Certainly not a sin that God refuses to forgive. But rather a situation where we close ourselves off from conversion and healing.

Half-truths are whole lies, and half-truths are all too often the language of politics, the media, social media, the gossip-monger. And perhaps of ourselves?

The Great Lie is to 'demonise' someone and we see it in today's Gospel as it happens to Jesus himself.

His opponents don't like what he says and they don't like what he does. So they demonise him. They write him off. He's all bad. There is no nuance.

It's the stuff of our modern western world, that ultimate hypocrisy of constantly pointing out the splinter in someone's eye and being unable to see the plank in one's own.

*Demonisation of the other is the 'unforgiveable' sin because the Holy Spirit is the Spirit of Truth and can only find a way into the soul of the one who genuinely seeks and loves the truth.*

Part-truths are whole lies. The peddlers of half-truths have shut the door in the face of the Spirit of Truth. And today's Gospel asks us whether that reverence for the truth, the hard work of seeking the **whole truth, the non-demonising truth**, describes us?

*Fr Colin*

*The Eucharist is the bread that gives strength... It is at once the most eloquent proof of God's love and the most powerful means of fostering God's love in us. God gives Himself every day so that our hearts as burning coals may set afire the hearts of the faithful.*

*Saint Damien of Molokai*

## The Seniors' Social Group

is ON !

We already have 20 people who have indicated they want to be part of this activity!



The first gathering will be on Friday 21st June at 11:00am.

The venue will be the Shirley Wallace Parish Centre above Lindfield church - which is lovely and cosy and warmly air-conditioned (with lift access).

Don't worry about parking - our school is very happy for everyone to double park in the parish carpark around the church (or on our internal driveway). There's room for everyone.

If you haven't already done so and would like to put your name down for the group please email Judy at : [seniors@lindfieldkillara.org.au](mailto:seniors@lindfieldkillara.org.au)

## Healing Mass

Our next Healing Mass will be celebrated this Friday 14th June at 10am at Immaculate Heart of Mary Church at Killara followed by morning tea in St Joseph's Hall



**Jesus is truly present at Mass.**



**Am I?**

## Pope Francis' Monthly Prayer Intention



### JUNE 2024 INTENTION:

Dear brothers and sisters, this month I would like us to pray for people fleeing their own countries. The feeling of uprootedness or not knowing where they belong often accompanies the trauma experienced by people who are forced to flee their homeland because of war or poverty.

What is more, in some destination countries, migrants are viewed as threats, with fear. Then the spectre of walls appears - walls on the earth separating families, & walls in hearts. Christians cannot share this vision. Whoever welcomes a migrant welcomes Christ.

We must promote a social and political culture that protects the rights and dignity of migrants, a culture that promotes the possibility that they can achieve their full potential, and integrates them. A migrant needs to be accompanied, promoted, and integrated.

Let us pray that migrants fleeing from war or hunger, forced to undertake journeys fraught with danger and violence, may find welcome and new living opportunities.

*Francis*

## A Pastoral Care Group for our parish

*'Insofar as you did it to one of the least of these brothers or sisters of mine, you did it to me' (Mt. 25)*

It would be lovely to form a pastoral care team for our parish to work with Jean, our voluntary Pastoral Care Coordinator, to provide support to members of our parish at difficult times.

It might simply be having a cuppa with someone who's isolated at home and feeling lonely.

We would arrange some basic training re some simple listening skills, knowing when to refer on to a more experienced person, and so on.

We wouldn't be starting this until later in the year but it would be good to know now if we have enough people interested.

If you'd like to be involved use this QR code and for the ministry put: 'Pastoral Care Group' (or go to <https://lindfieldkillara.chmeets.com/forms/81990912AD9E2AC1>)



## Countdown ..... !

We have just two more weekends after this till the EOFY.... wait, I hate acronyms! ...I mean:

### The End of the Financial Year

Please help us to achieve a good result on both our First and Second Collections.

Unfortunately, at this point we're tracking to have a deficit.



Page 6 has all the ways the contributions can be made.



The newer tap machines (in the main foyer at Lindfield & at the side door at Killara) allow you to choose the amount you wish to contribute.

## Parish Pizza Night



It's our monthly Parish Pizza Night next Sunday 16th June immediately following the weekly 6pm Youth Mass.

Please come along and help to build our parish community!

# Food for the spirit ....

Theologian James Mackey once shared this story in a classroom: A man he knew was part of a hunting expedition in Africa. His group was camped in a jungle. One morning he left camp early, hiked a few miles into the bush by himself and shot two wild turkeys. Buckling these to his belt, he was walking back towards camp when he heard noises and realized he was being followed. Frightened, his hands tight on his rifle, he scanned the woods for movement.

The one thing God cannot handle is lying, where we lie to the point of believing our own lies

His fear was quickly dispelled. What he saw stalking him was a young boy, about twelve years old, unclothed and hungry. He realized instantly that what the boy wanted was not him but food. He stopped, opened his belt, let the turkeys fall to the ground, and backed away. The young boy ran up to the turkeys, but didn't pick them up. Instead he looked towards the man and, in his own language, began asking him for something. Not understanding what the boy was asking, but sensing that he wanted permission to take the birds, the man began gesturing to him that it was okay. But the boy still was not at ease. He kept asking and gesturing for something.

Finally, in desperation, the boy took several steps back from the turkeys and stood silently with his hands out, open in front of him—waiting until the man came and placed the turkeys into his hands. Then he ran off into the jungle. He had, despite his hunger and need, refused to take the birds. He had waited until they were given to him.

This story, in essence, captures what makes for the opposite of original sin. This young boy did what Adam and Eve didn't do. He accepted that life had to be given him and that he could not take it all on his own, no matter how desperate he was.

How is this so? To answer, we need to look at what constituted the original sin. What did Adam and Eve do that so badly violated God's plan? How is their action the opposite of this young boy's?

The story of the fall of Adam and Eve is coloured throughout, especially at the end (nakedness and shame), with sexual imagery, so much so that we can easily conclude that their transgression was of a sexual nature. It wasn't. The sexual motif in the story is a metaphor, an image of rape. Adam and Eve took, as by force, something

which can only be received in love.

The condition that God gave Adam and Eve might be summarized this way: "I am giving you life. I will bath you in life. But you must receive it and never take it. As long as you receive it, it will always be more life-giving. But on the day you begin to take, rather than receive, your actions will begin to deal death, distrust, alienation, nakedness, and shame." That single commandment encapsulates all morality.

Sometimes we ask why God gave a commandment to Adam and Eve in the first place: Why a condition? Why not paradise without conditions? The question is a valid one, but, in answering it, we must be careful to not see the commandment as a test, as some arbitrary thing that God might have asked or not asked. The condition here isn't arbitrary, it's something inherent within love itself. How so? God made a love-contoured universe. In such an order of things, everything is gift. Nothing may be snatched, grabbed by force, or claimed by right.

Life can only be received as gift, respectfully, in its own time. It's the same with love. Something is only love and it can only give life when it is freely given and gratefully received. This condition is part of love's DNA. Love is not unconditional and never can be. There is a condition innate to love itself. To be love, something must be received as gift. Conversely, if love is snatched by force rather than respectfully received as gift, we have another word for that, we call it rape.

The original sin of Adam and Eve wasn't sexual, but it was an act of rape. They wrongfully took what was intended as gift. Our culture, which rewards aggressiveness and tells us that we are foolish not to take for ourselves the good things we want, too often invites us to do the same thing.

The story of Adam and Eve was written centuries after the Ten Commandments were given and is an attempt to summarize all of them in a single condition: "You may receive, but you may never take!" That's also the lesson in Jesus' gentle correction of the rich young man: The man had asked: "What must I do to possess eternal life?" Jesus' answer: "If you would receive eternal life, you must, like the young African boy, stand before life with empty hands and wait until it is given you."

*Fr Ron Rolheiser omi (from the Center for Liturgy, University of St Louis)*

## FOR THE KIDZ

### JUNIOR WORDSEARCH

Anyone who obeys God is my brother, sister or mother

Mk 3:20-26, 31-35

A A D A M U P K R I D D L E S  
 Y B G C K B C P A B G I O L F  
 A J L M Q E T E R N A L F J I  
 R G I E N H U F S K R O P Q A  
 E D O S T E V E A M E S L F S  
 X N R S V S D Y W O V B E A I  
 Z F P A H O F E K T M I L R S  
 W A W G U X H N Y H U E A X T  
 S M Q E Y T Q E S E W P R V E  
 D I G C W Y R M H R B S G D R  
 E L R T X K O I N A S R E H T  
 T Y B M O G C E P T H O M J G  
 F K N D V S M S G B S N A K E  
 A D O R B F A I C J U L I C O  
 G I D E S T R O Y E D J F H T

Try to find these words:

- Adam
- enemies
- eternal
- Eve
- destroyed
- family
- large
- message
- mother
- riddles
- snake
- sister

### COMPLETE THE TEXT MAZE

"Who is my mother and who are my brothers?"



START

W	G	Q	S	X	C	Y	M	A	W	S
H	H	N	B	U	K	O	Q	T	M	O
O	I	S	M	T	D	R	E	M	Y	D
O	L	K	Y	W	H	A	V	F	B	W
N	T	O	M	A	V	O	Z	O	R	U
B	H	A	Q	C	O	H	Y	T	I	L
W	E	R	A	N	D	W	L	H	G	N
G	N	L	E	U	A	V	G	E	R	X
U	F	M	B	A	D	R	L	U	S	?

FINISH

## Hymns for the 10th Sunday in Ordinary Time

### ENTRANCE: GLORY AND PRAISE TO OUR GOD

*Refrain:* Glory and praise to our God, who alone gives light to our days. Many are the blessings God bears to those who trust in His ways.

We, the daughters and sons of God who built the valleys and plains, praise the wonders our God has done in ev'ry heart that sings.

2. In his wisdom God strengthens us, like gold that's tested in fire. Though the power of sin prevails, our God is there to save.

Ev'ry moment of ev'ry day our God is waiting to save, always ready to seek the lost, to answer those who pray.

*Dan Schutte © 1976, OCP. \**

### DEDICATION OF THE GIFTS: JESUS, YOUR LIGHT

Jesus, your light is shining within us, Let not my doubts and darkness speak to me. Jesus, your light is shining within in us. Let my heart always welcome your love. *Repeat*

*© Ateliers Et Presses De Taizé*

### COMMUNION: LORD OF ALL HOPEFULNESS

Lord of all hopefulness, Lord of all joy, Whose trust, ever childlike, no cares can destroy, Be there at our waking, and give us, we pray, Your bliss in our hearts, Lord, at the break of the day.

Lord of all kindliness, Lord of all grace, Your hands swift to welcome, your arms to embrace, Be there at our homing, and give, us we pray, Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm, Whose voice is contentment, whose presence is balm, Be there at our sleeping, and give us, we pray, Your peace in our hearts, Lord, at the end of the day.

*Words and Music by Jan Struther (1901-53) from Enlarged Songs of Praise 1931.\*\**

### RECESSIONAL: GO NOW YOU ARE SENT FORTH

Go now you are sent forth, To live what you proclaim; To show the world you follow Christ In fact, not just in name.

Go now, you are sent forth To walk the troubled earth. To share your faith with all you meet And prove your real worth.

Go now, you are sent forth As God's ambassador; By serving Christ in those we meet We love him more and more.

Go now, you are sent forth And Christ goes with you, too. Today you help his kingdom come In everything you do.

*BMG Sydney. Contributor Leo Watt.\*\**

*Used with permission. All rights reserved. \*OneLicense # A-730534 / \*\*CCLI License #746289*

## Hymns for Children's Mass

### ENTRANCE: HERE WE STAND

*Chorus:* Here we stand on sacred land With Christ in our hearts, We are God's hands, We many are One, one holy family In the footsteps of Jesus, together you and me.

We are called to nurture, to love tenderly, Hand holding hand, to serve like Mary Empowered by the Spirit, we will show the way. With courage in our hearts, we bring life to each day. (Chorus)

We are called to respect, to be people of faith, To be people of justice, to live Joseph's way To care for ourselves, each other and God's world, Love one another, be God's living word. (Chorus)

Called to be faithful, to walk humbly. To live our faith in words and deeds Be Jesus to each other in all we say and do Always pray for each other, be the good news. (Chorus)

*Andrew Chinn © 2020, Butterfly Music.\**

### DEDICATION OF THE GIFTS: WE BRING TO YOU

We bring to You (*Repeat*) our gifts today (*Repeat*) of bread & wine (*Repeat*) You share with us (*Repeat*)

*Chorus:* We lift our voice to sing for You We praise Your name in every land Jesus my friend you lived for us

The things I do (*repeat*) I bring to You (*repeat*) The gifts I share (the gifts I share) because of You (because of You) (Chorus)

The love I share (*Repeat*) for those that care (*Repeat*) The times I work (*Repeat*) the times I play (*Repeat*)

We bring to You (*Repeat*) our gifts today (*Repeat*) of bread and wine (*Repeat*) You share with us (*Repeat*)

*John Burland ©1996, Ovation Music Services.\*\**

### COMMUNION: I AM THE BREAD OF LIFE

*Chorus:* I am the Bread of Life Those who come to me shall not hunger All who believe in me shall not thirst They shall have everlasting life.

All those who come to me I will not turn away I will raise them all To life on the last day. (Chorus)

No one can come to me Unless they are called I am the living bread Given for life, for all. (Chorus)

All who eat and drink of me For my flesh is real food You will live in me And I will live in you. (Chorus)

*Andrew Chinn ©2017, Butterfly Music.\*\**

### RECESSIONAL: IN THE FOOTSTEPS OF JESUS

*Chorus:* In the footsteps of Jesus we follow on Your way As we walk on Your path of love and hope and faith We journey together each day as we grow In the love of our God, wherever we go

God sent us Jesus, to show us the way To follow in His love as we grow each day To walk in the light; to walk in the truth In all we say and all we do (Chorus)

God gave us Mary, as mother for all She gave her life to follow God's call Walk in God's love, walk in God's peace Walk with our God humbly (Chorus)

Here in this great land, another heard the call To reach out to others, to teach the poor Reach out in love, reach out in deed To answer a call from those in need (Chorus)

Here in our own hearts, we hear the call too The call of Jesus for me and for you One in our God, one in God's call A family of love, with love for all (Chorus)

*Andrew Chinn ©2007, Butterfly Music.\**

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

### THE PSALM Ps 129 (130) *'De Profundis'*

Out of the depths I cry to you, O Lord,  
Lord, hear my voice!  
O let your ears be attentive  
to the voice of my pleading.

If you, O Lord, should mark our guilt,  
Lord, who would survive?  
But with you is found forgiveness:  
for this we revere you.

My soul is waiting for the Lord,  
I count on the Lord's word.

My soul is longing for the Lord  
more than watchman for daybreak.

Because with the Lord there is mercy,  
and fullness of redemption,  
Israel indeed the Lord will redeem  
from all its iniquity.

### THE APOSTLES' CREED

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
**(all bow at the following words in bold):**  
**who was conceived by the Holy Spirit,**  
**born of the Virgin Mary,**  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### GOSPEL ACCLAMATION (*John 12:31, 32*)

Alleluia, alleluia! The prince of this world will now be cast out,  
and when I am lifted up from the earth I will draw all to myself,  
says the Lord. Alleluia!

### MEMORIAL ACCLAMATION

Save us, Saviour of the world, for by your Cross and  
Resurrection you have set us free.

### FR RICHARD ROHR OFM'S MEDITATION: COMPASSION NOT PITY

*Howard Thurman (1899–1981) reflected that contemplation helped him distinguish between pity and compassion.*

God is making room in my heart for compassion.

There is already a vast abundance of room for pity ... [including] self-pity, that sticky substance that ruins everything it touches.... There is pity in me—pity for others. But there is something in it that cannot be trusted; it is mixed with pride, arrogance, cunning. I see this only when I expose myself to the eyes of God in the quiet time. It is now that I see what my pity really is and the sources from which it springs.

God is making room in my heart for compassion: the awareness that where my life begins is where your life begins; the awareness that ... your needs cannot be separated from ... my needs; the awareness that the joys of my heart are never mine alone—nor are my sorrows. I struggle against the work of God in my heart; I want to be let alone. I want my boundaries to remain fixed, that I may be at rest. But even now, as I turn to [God] in the quietness, [God's] work in me is ever the same.

God is at work enlarging the boundaries of my heart. [1]

*During a prison visit, public theologian Nadia Bolz-Weber rejects the temptation to view others with pity instead of compassion.*

I look those two young men in the eyes and think, *I will not pity you. But I will, in this moment, see even just a fraction of your pain, and acknowledge how it is like mine and very much not like mine.*

In my mind, pity isn't even *analogous* to compassion. Pity is just the paternalistic cousin of contempt. It allows us to see others as "those less fortunate than ourselves" (a term I loathe). Pity keeps the other person at a distance and me in a rarified state of satisfaction.... Compassion, on the other hand, draws us close.

So no, I do not pity the men I met.... Like me and like you, they are complex human beings. They have experienced love I do not know about and have really great stories I will never hear.... So to "feel sorry" for them based solely on what little I now know of their stories is reductive....

This world will break your heart. There's enough sorrow to go around and for everyone to have seconds.

But this world has a thousand forms of medicine too.

I've yet to find healing in:

Self-pity, isolation, pretending I am not hurting, comparison, hardening myself, standing in judgment (although it sure feels good).

But I *have* found it in:

Eye contact with another person who is in a tender place, the rare moments I stop filling in the blank about another person, compassion toward myself and others, remaining open hearted in moments I want to shut down, ... using my pain to see it in others rather than only in myself. [2]

[1] Howard Thurman, *Meditations of the Heart* (Boston, MA: Beacon Press, 1953, 1981), 49.

[2] Nadia Bolz-Weber, "Humans Are Inconveniently Complex," *The Corners* (blog), March 11, 2024.

### SUNDAY MASS

Killara Church :

5:30pm Vigil 9.00am

Lindfield Church

6.00pm Vigil 8.30 am 10.15am \*\*

12 noon Chinese Mass 6:00pm Youth Mass\*

\* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

\*\* The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

### WEEKDAY MASS THIS WEEK

TENTH WEEK IN ORDINARY TIME

Mon: 8am Killara

Tues: No Mass due to clergy meetings

Wed: No Mass due to clergy meetings

Thurs.: No Mass due to clergy meetings

Fri.: 10am Killara Healing Mass

### THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

### THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS (GATHERING IN OUR CHURCH AT KILLARA):

Mass

Wednesday 6pm (preceded by Exposition from 5pm)

Thursday 9am Friday 9am Sunday 12 noon

Evensong

4th Sunday of the month 4pm

### SUNDAY MASS ROSTER

Saturday		8 Jun.	15 Jun.
Lindfield	6:00 pm	Fr Colin	Fr Joey Frez
Killara	5:30 pm	Fr Joey Frez	Fr Colin
Sunday		9 Jun.	16 Jun.
Lindfield	8:30 am	Fr Colin	Fr Stephen
Killara	9:00 am	Fr Stephen	Fr Colin
Lindfield	10:15 am	Fr Colin	Fr Joey Frez
Lindfield	12:00 pm	Fr Joey Frez	Fr David Ranson
Lindfield	6:00pm	Fr Joey Frez	Fr Colin

### HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Stephen Hill, Priest-in-residence 0474 303 261

fr.stephen@me.com

Parish Office Hours: Tue-Fri. - 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141

### Ways that you can support our parish

- ◆ **DIRECT DEBIT CONTRIBUTIONS** from your bank a/c::  
**1st Collection:** (providing for the priests of the parish & retired & sick clergy of the diocese): BSB 062 784 Ac 10000 1624  
**2nd Collection:** (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623
- ◆ **CREDIT CARD:** scan this code & then select each of our two collections:
- ◆ **PERIODIC PAYMENTS FROM YOUR CREDIT CARD:** just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.
- ◆ The **TAP MACHINES** are available in our two churches.



### PARISH DIARY

Every Wednesday: 8:00am Meditation (online)

### JUNE

Sun. 9th	10:15am	Children's Mass, morning tea.
Tues. 11th	7:00pm	Alpha
Wed. 12th	7:30pm	Scripture study (online)
Fri. 14th	10:00am	Healing Mass & morn. tea
Sun. 16th	7:00pm	Parish Pizza Night
Tues. 18th	7:00pm	Alpha
Wed. 19th	11:00am	Scripture study (online)
	7:30pm	Parish Pastoral Council
Fri 21st	11:00am	Seniors' Social Group
Sun. 23rd	10:15am	Children's Mass, morning tea & activities for the kids.

### OUR CHINESE CATHOLIC COMMUNITY

常年期第十主日 9.06.2024

讀經一

(我要把仇視 放在你的後裔 和她的後裔之間。)

恭讀創世紀 3:9-15

亞當吃了知善惡樹的果子後，上主天主呼喚亞當，對他說：「你在那裡？」

亞當回答說：「我在樂園裡，聽到了你的聲音，就害怕，因為我赤身露體，便躲藏起來。」

天主說：「誰告訴了你，赤身露體？莫非你吃了我禁止你吃的果子嗎？」

亞當說：「是你給我作伴的那個女人，給了我那樹上的果子，我才吃了。」

上主天主於是對女人說：「你為什麼做了這事？」

女人回答說：「是蛇哄騙了我，我才吃了。」

上主天主對蛇說：「因你做了這事，你在一切畜牲和野獸中，是可咒罵的；你要用肚子爬行，畢生日日吃土。我要把仇視放在你和女人，你的後裔，和她的後裔之間。她的後裔要踏碎你的頭顱；你要傷害他的腳跟。」

上主的話。(就讀片刻)

答唱詠 詠 130 (129): 1-8

【答】：上主富於仁慈；他必定慷慨救援。(詠 130:7)

領：上主，我由深淵向你呼號；我主，求你俯聽我的呼號，求你側耳俯聽我的哀請！【答】

領：上主，你若細察我的罪過，我主，有誰還能站立得住？可是，你寬恕為懷，令人對你起敬起愛。【答】

領：我仰賴上主，我盡期待他的聖言；我盡等候我主，切於丈夫等待黎明。【答】

領：以色列，請仰賴上主，因為上主富於仁慈，他必定慷慨救援。他必要拯救以色列人，脫離一切罪根。【答】

讀經二 (我們也信，所以也說。)

恭讀聖保羅宗徒致格林多人後書 4:13-5:1

弟兄姊妹們：

我們既然具有經上所載的：「我信了，所以我說」那同樣的信心，我們也信，所以也說，因為我們知道，那使主耶穌復活的，也要使我們與耶穌一起復活，並使我們與你們一起，站在他面前。其實，這一切都是為了你們，為使獲得恩寵的人越增多，感謝也越增加，好歸光榮於天主。

為此，我們決不膽怯；縱使我們外在的人，日漸頹壞，但我們內在的人，卻日日更新，因為我們現時輕微的苦難，正無可比擬地，給我們造就永恆的光榮賞報；因為，我們所注目的，不是那看得見的，而是那看不見的；那看

得見的，原是暫時的；那看不見的，才是永遠的。

因為我們知道：如果我們這地上帳棚式的居所，拆毀了，我們必由天主，獲得一所房舍，一所非人手所造，而是永遠在天上的寓所。

——上主的話。(就讀片刻)

福音前歡呼 (若 12:31-32)

領：亞肋路亞。

副：亞肋路亞。

領：主說：現在，這世界的元首，就要被趕出去；當我從地上，被舉起來時，便要吸引眾人，來歸向我。

副：亞肋路亞。

福音 (撒旦必要滅亡。)

恭讀聖馬爾谷福音 3:20-35

耶穌到了家裡，群眾又聚集起來，以致他們連飯都不能吃。耶穌家裡的人，聽見有人說：「他瘋了！」便出來要抓住耶穌。

有些從耶路撒冷下來的經師說：「他附有貝耳則步。」又說：「他賴魔王驅魔。」

耶穌於是把經師叫來，用比喻向他們說：「撒旦怎能驅逐撒旦呢？如果一個國家自相紛爭，那國家就不能存立；如果一個家庭自相紛爭，那家庭也將不能存立。如果撒旦起來自相攻擊紛爭，也就不能存立，必要滅亡。沒有人能進入壯士的家，搶劫他的家具，除非先把他壯士捆綁起來，然後才可搶劫他的家。」

「我實在告訴你們：世人的一切罪惡，連所說的任何褻瀆的話，都可得赦免；但誰如果褻瀆了聖神，就永遠不得赦免，而且要永遠背負罪債。」耶穌說這話，是因為他們說：「他附有邪魔。」

耶穌的母親和耶穌的兄弟來了，站在外邊，派人去叫耶穌。那時，群眾正圍著耶穌坐著，有人對耶穌說：「看，你的母親和你的兄弟，在外邊找你。」

耶穌回答他們說：「誰是我的母親和我的兄弟？」於是環視坐在他周圍的人，說：「看，我的母親和我的兄弟！凡奉行天主旨意的人，就是我的兄弟、姊妹和母親。」

——上主的話。(就讀片刻)

華人天主教會北區中心

主日彌撒 正午 12 時

彌撒後，午餐聚會

主日學 正午 12 時

主牧職修女 司徒金美修女

0419 426 899

北區中心聯絡 Gloria Cheung

0416 118 089

### Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Lorraine Notley, Malcolm Hill, Horrie Falzon (granddad of Kate Falzon, our Youth Minister), Dr Frank Hume, Raymond Chan, Serge Dobbie, Victoria Gray, Pierre Yves Pascal, Max Coleman, Fay McManus, Peter Hutchings. Anniversary: David Curtin, Rudianto Hadi, Marjorie Steffel, John Quirk, Patrick Murphy. And for: Mary McGreevy. And for: Deceased members of Curtin, Rolfe, Hughes & Egan families..

PLEASE PRAY FOR THOSE WHO ARE SICK: Brendan Walsh, Diane McGirr, Evina Wong, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Jesse Langford, Cyril Ferriere, Alex Noble, William Wise, Rosanna Comastri, Janette Brennan.



IGNITE CONFERENCE 24



**WAITARA** CATHEDRAL PRECINCT  
(at St Leo's Catholic College)  
26-29 September 2024

IGNITE CONFERENCE is a national Catholic conference for everyone. Experience explosive worship **concerts**, inspiring practical and faith **workshops**, powerful **sacraments**. Join over 2000 high schoolers, young adults, kids, families, leaders, teachers, priests and religious taking part in a **life changing encounter** with God and His Church.

**Early discount ends soon.** Kids, Family, Group and Individual tickets booked separately.



Incredible, creative & engaging

scan the QR code,  
or visit:  
<https://bit.ly/LindfieldKillara5001>



HOSTED IN & SUPPORTED BY THE DIOCESE OF BROKEN BAY

7



Save the Date

## Come & Try Big School!

Preschoolers, parents and carers, come and join us at Holy Family School for play & learn sessions.

info: [www.hfldbb.catholic.edu.au](http://www.hfldbb.catholic.edu.au) | (02) 7256 2141



May 3  
2024

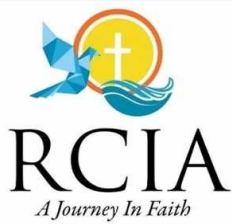
June 14  
2024

August 9  
2024

Scan to register



## Are you or is someone you know considering becoming a Catholic?



The team from our parish RCIA programme will again be leading the journey guiding and preparing those who wish to become members of the Catholic Church.

The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with either baptism or reception into the Catholic Church at Easter 2025.

If you are interested or would like further information please contact Jos Beunen (0427 993 982, [jos.beunen@gmail.com](mailto:jos.beunen@gmail.com)) or the Parish Office.

WE NEED YOU

## Catechists

Have you thought about assisting a Catechist / Special Religious Education Teacher, or becoming an SRE teacher?

- Catholic Scripture classes teach God's Word to students in state primary schools and high schools.
- There are vacancies currently in state primary schools within the parish.
- Catechists assist with providing information to families and students regarding the Sacramental Program at the parish.
- Class preparation is minimal: teacher and student manuals are provided containing lesson plans; training and additional resources are provided.
- Classes are half an hour in school terms, mainly on Tuesdays - Thursdays in the morning.
- Catechist Co-ordinator Karen happily provides support to assist new teachers.

CONTACT KAREN BY EMAIL:

[catechists@lindfieldkillara.org.au](mailto:catechists@lindfieldkillara.org.au)

# Youth News!



Join us at our Children's Mass this weekend!  
Please note that there will be NO COG after Mass  
June 9th 10:15am @ Lindfield



Get hungry for Christ, but have some pizza too at our  
monthly youth pizza night!  
June 16th, 6pm @ Lindfield

IGNITE CONFERENCE 24

Have you registered your interest yet?

for more info about  
the Lindfield-Killara  
group, scan the QR  
code, or visit:

[https://bit.ly/Lindfield  
Killara5001](https://bit.ly/LindfieldKillara5001)



**Mike O'Shea**  
*Parishioner*

Trusted Senior Sales Consultant for over 20  
years. Mazda Artarmon is a family owned  
business for more than 40 years.

*Please mention this ad for  
the VIP Special.*

📞 0401 220 878

✉ [michaelo@artarmonmazda.com.au](mailto:michaelo@artarmonmazda.com.au)

**RENOVATIONS & BUILDING  
MAINTENANCE**

**CHRIS IAONO**

*Parishioner*

All work large and small

*Lic 89879c  
Fully Insured*

50 years experience  
0412 256 616

[chris.iacono@bigpond.com](mailto:chris.iacono@bigpond.com)



**Henry & Gloria Cheung, Parishioners**  
326 Pacific Hwy, Lindfield  
Ph 9416 5335 Fax 9416 1538  
[Esales@universalinstruments.com.au](mailto:Esales@universalinstruments.com.au)

**LAWYER  
GROUPS**

*Parishioner*

**Vanessa Robichaux**

Conveyancing Lawyers

"Experienced and reliable conveyancing services for buying or  
selling property. Trust our expertise - contact us today."

📞 0403456529

✉ [Vanessa@lawyergroups.com.au](mailto:Vanessa@lawyergroups.com.au)

**LINDFIELD CHEMPRO CHEMIST**

Under New Management!

Visit Rebekah and the team to be  
truly looked after.

**316 Pacific Highway, Lindfield**

9416 1305 | 0410 045 267



LITTLE SLICE OF HEAVEN  
**Pizza Night**

Join us next Sunday night (June 16th) for  
our monthly pizza night after the 6pm  
Youth Mass in St Brigid's Hall

Be there or be square... because pizzas are  
meant to be round.

To find out more and to hear more cheesy humour,  
please contact Kate at [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

Gold coin donation is appreciated (for the pizza)

## Saint of the Week

St Barnabas



St Barnabas was St Paul's companion, and we learn about him in the Bible. Barnabas had a deep faith, and trust in God. He assisted Paul in preaching the Word of God to the people in Antioch and the Mediterranean. Many people came to know and love Christ through Barnabas and Paul's teachings. Barnabas and Paul went separate ways after a falling out.

St Barnabas died a martyr  
in Cyprus, and his feast day  
is June 11th.

## CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed  
the form for your child(ren)  
already, please scan the QR  
code to sign-up, or enter  
below link on your browser  
thank you:

[https://lindfieldkillara.chmeetings.com/  
forms/CBF1EE1F12CD9BDD](https://lindfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD)

**SIGN UP NOW!**

